

**Utility Allowance Schedule**

See Public Reporting and Instructions on back.

**U.S Department of Housing and  
Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA<br><b>BEAUMONT, TEXAS</b>                                                                       |                      | Unit Type<br><b>SCHEDULE A - SF HOMES</b> |      |      |                           |      |           | Date (mm/dd/yyyy)<br>10-1-2025 |
|--------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------|------|------|---------------------------|------|-----------|--------------------------------|
| Utility or Service                                                                                           | Fuel Type            | 0 BR                                      | 1 BR | 2 BR | 3 BR                      | 4 BR | 5 BR      |                                |
| Heating                                                                                                      | Natural Gas          | 8                                         | 10   | 14   | 17                        | 20   | 23        |                                |
|                                                                                                              | Bottled Gas          | 15                                        | 24   | 30   | 36                        | 45   | 51        |                                |
|                                                                                                              | Electric             | 9                                         | 12   | 17   | 23                        | 31   | 37        |                                |
|                                                                                                              | Electric – Heat Pump | 6                                         | 9    | 12   | 16                        | 21   | 26        |                                |
|                                                                                                              | Fuel Oil             |                                           |      |      |                           |      |           |                                |
|                                                                                                              | Other                |                                           |      |      |                           |      |           |                                |
| Cooking                                                                                                      | Natural Gas          | 2                                         | 3    | 5    | 6                         | 7    | 8         |                                |
|                                                                                                              | Bottled Gas          | 3                                         | 5    | 6    | 8                         | 9    | 12        |                                |
|                                                                                                              | Electric             | 3                                         | 4    | 5    | 7                         | 8    | 9         |                                |
|                                                                                                              | Other                |                                           |      |      |                           |      |           |                                |
| Other Electric                                                                                               |                      | 15                                        | 21   | 27   | 34                        | 43   | 49        |                                |
| Air Conditioning                                                                                             |                      | 15                                        | 18   | 26   | 31                        | 38   | 43        |                                |
| Water Heating                                                                                                | Natural Gas          | 6                                         | 8    | 10   | 13                        | 17   | 20        |                                |
|                                                                                                              | Bottled Gas          | 12                                        | 18   | 24   | 27                        | 36   | 42        |                                |
|                                                                                                              | Electric             | 10                                        | 15   | 18   | 23                        | 29   | 34        |                                |
|                                                                                                              | Electric – Heat Pump |                                           |      |      |                           |      |           |                                |
|                                                                                                              | Fuel Oil             |                                           |      |      |                           |      |           |                                |
| Water                                                                                                        |                      | 17                                        | 22   | 34   | 45                        | 57   | 68        |                                |
| Sewer                                                                                                        |                      | 12                                        | 18   | 35   | 46                        | 57   | 69        |                                |
| Trash Collection                                                                                             |                      | 25                                        | 25   | 25   | 25                        | 25   | 25        |                                |
| Other – specify                                                                                              |                      |                                           |      |      |                           |      |           |                                |
| Range/Microwave                                                                                              |                      | 15                                        | 15   | 15   | 15                        | 15   | 15        |                                |
| Refrigerator                                                                                                 |                      | 15                                        | 15   | 15   | 15                        | 15   | 15        |                                |
| <b>Actual Family Allowances</b> – May be used by the family to compute allowance while searching for a unit. |                      |                                           |      |      | Utility/Service/Appliance |      | Allowance |                                |
| Head of Household Name                                                                                       |                      |                                           |      |      | Heating                   |      |           |                                |
|                                                                                                              |                      |                                           |      |      | Cooking                   |      |           |                                |
|                                                                                                              |                      |                                           |      |      | Other Electric            |      |           |                                |
|                                                                                                              |                      |                                           |      |      | Air Conditioning          |      |           |                                |
| Unit Address                                                                                                 |                      |                                           |      |      | Water Heating             |      |           |                                |
|                                                                                                              |                      |                                           |      |      | Water                     |      |           |                                |
|                                                                                                              |                      |                                           |      |      | Sewer                     |      |           |                                |
|                                                                                                              |                      |                                           |      |      | Trash Collection          |      |           |                                |
|                                                                                                              |                      |                                           |      |      | Other                     |      |           |                                |
|                                                                                                              |                      |                                           |      |      |                           |      |           |                                |
| Number of Bedrooms                                                                                           |                      |                                           |      |      | Range/Microwave           |      |           |                                |
|                                                                                                              |                      |                                           |      |      | Refrigerator              |      |           |                                |
|                                                                                                              |                      |                                           |      |      | Total                     |      |           |                                |