

**Utility Allowance Schedule**

See Public Reporting and Instructions on back.

**U.S Department of Housing and  
Urban Development**

Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA<br>BEAUMONT, TEXAS                                                                              |                      | Unit Type<br>SCHEDULE B - MOBILE HOMES |          |          |                           |          | Date (mm/dd/yyyy)<br>10-1-2025 |
|--------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------|----------|----------|---------------------------|----------|--------------------------------|
| Utility or Service                                                                                           | Fuel Type            | 0 BR                                   | 1 BR     | 2 BR     | 3 BR                      | 4 BR     | 5 BR                           |
| Heating                                                                                                      | Natural Gas          | 9                                      | 12       | 15       | 20                        | 22       | 25                             |
|                                                                                                              | Bottled Gas          | 18                                     | 27       | 33       | 39                        | 51       | 57                             |
|                                                                                                              | Electric             | 10                                     | 13       | 19       | 26                        | 34       | 40                             |
|                                                                                                              | Electric – Heat Pump | 7                                      | 10       | 13       | 18                        | 23       | 27                             |
|                                                                                                              | Fuel Oil             |                                        |          |          |                           |          |                                |
|                                                                                                              | Other                |                                        |          |          |                           |          |                                |
| Cooking                                                                                                      | Natural Gas          | 2                                      | 3        | 5        | 6                         | 7        | 8                              |
|                                                                                                              | Bottled Gas          | 3                                      | 5        | 6        | 8                         | 9        | 12                             |
|                                                                                                              | Electric             | 3                                      | 4        | 5        | 7                         | 8        | 9                              |
|                                                                                                              | Other                |                                        |          |          |                           |          |                                |
| Other Electric                                                                                               |                      | 15                                     | 21       | 27       | 34                        | 43       | 49                             |
| Air Conditioning                                                                                             |                      | 16                                     | 20       | 28       | 34                        | 41       | 46                             |
| Water Heating                                                                                                | Natural Gas          | 6                                      | 8        | 10       | 13                        | 17       | 20                             |
|                                                                                                              | Bottled Gas          | 12                                     | 18       | 24       | 27                        | 36       | 42                             |
|                                                                                                              | Electric             | 10                                     | 15       | 18       | 23                        | 29       | 34                             |
|                                                                                                              | Electric – Heat Pump |                                        |          |          |                           |          |                                |
|                                                                                                              | Fuel Oil             |                                        |          |          |                           |          |                                |
| Water                                                                                                        |                      | 17                                     | 22       | 34       | 45                        | 57       | 68                             |
| Sewer                                                                                                        |                      | 12                                     | 18       | 35       | 46                        | 57       | 69                             |
| Trash Collection                                                                                             |                      | 25                                     | 25       | 25       | 25                        | 25       | 25                             |
| Other – specify                                                                                              |                      | CC-28/14                               | CC-28/14 | CC-28/14 | CC-28/14                  | CC-28/14 | CC-28/14                       |
| Range/Microwave                                                                                              |                      | 15                                     | 15       | 15       | 15                        | 15       | 15                             |
| Refrigerator                                                                                                 |                      | 15                                     | 15       | 15       | 15                        | 15       | 15                             |
| <b>Actual Family Allowances</b> – May be used by the family to compute allowance while searching for a unit. |                      |                                        |          |          | Utility/Service/Appliance |          | Allowance                      |
|                                                                                                              |                      |                                        |          |          | Heating                   |          |                                |
| Head of Household Name                                                                                       |                      |                                        |          |          | Cooking                   |          |                                |
|                                                                                                              |                      |                                        |          |          | Other Electric            |          |                                |
|                                                                                                              |                      |                                        |          |          | Air Conditioning          |          |                                |
|                                                                                                              |                      |                                        |          |          | Water Heating             |          |                                |
| Unit Address                                                                                                 |                      |                                        |          |          | Water                     |          |                                |
|                                                                                                              |                      |                                        |          |          | Sewer                     |          |                                |
|                                                                                                              |                      |                                        |          |          | Trash Collection          |          |                                |
|                                                                                                              |                      |                                        |          |          | Other                     |          |                                |
|                                                                                                              |                      |                                        |          |          | Range/Microwave           |          |                                |
|                                                                                                              |                      |                                        |          |          | Refrigerator              |          |                                |
| Number of Bedrooms                                                                                           |                      |                                        |          |          | Total                     |          |                                |
|                                                                                                              |                      |                                        |          |          |                           |          |                                |